



UK Curry
CHAMPIONSHIPS
2024



COMPETITION RULES

1. Chefs are to arrive by 1:30pm for registration and debrief.
2. Chefs will be allocated a cooking station by the judges.
3. **Chefs will be expected to cook two different dishes of their choice with 2 servings of each dish. One serving will be for the judges and the other for display and presentation. Therefore 4 dishes will need to be cooked. Side dishes are allowed but will not count as a separate dish.**
4. Chefs will need to bring all their own ingredients, knives and utensils.
5. Pots, pans, utensils and some plates will be available at the venue.
6. Chefs will present their dishes on the display table corresponding to their cooking station.
7. Chefs will have 60 minutes to cook and present their dishes. Start time will be announced by the judges.
8. Help will be available to those who need to use ovens and cookers.
9. Pre-preparation will be allowed to a certain extent. Certain ingredients such as lamb or chicken that need pre-marinating will be allowed. Certain aspects that may require pre-prep that takes longer than 30 minutes will be allowed but will need to explain to judges what and why. Please ask the judges if you are uncertain on what they will allow.
10. Pre-made sauces, gravy, rice will not be allowed as we will expect these to be cooked on the day.
11. Chefs are asked to bring a printout with their names and the name of the dish they are cooking for each dish and a list of ingredients for the judges and display plates.
12. Chefs are required to clean their cooking station afterwards to the same state they started. This will also be scored upon.
13. Once presented the judges will taste and score each dish independently. The scores will then be collated and announced on the day. Feedback will also be given to the chef if desired.
14. Certificates and Medals of gold, silver and bronze will be awarded.
15. **The Chef with the highest score will be crowned:
UK CURRY CHAMPION 2024 / NATIONAL CURRY CHEF OF THE YEAR.**
16. By entering this competition, you consent to allow your images for photography and media promotion.
17. **The judges' decision is final.**

